Asian Studies at Lafayette College Spring 2024

CORE COURSES

ASIA 101: INTRODUCTION TO ASIAN STUDIES
This course introduces the traditions and modern development of Asia with special attention to theoretical and methodological issues. The approach is interdisciplinary, covering subject areas such as history, culture, art, literature, music, religion, economics, politics, and law. The course offers an introduction to the region and provides an important foundation for students interested in taking more specialized courses. [GM1, GM2]

IL HYUN CHO          MW 11:40AM-12:55PM          KIRBY HALL OF CIVIL RIGHTS 106

ASIA 391: INDEPENDENT STUDY
Open to Asian Studies majors or minors. Students select a specific area of interest for research in consultation with a faculty member from the Asian Studies program. Students confer regularly with the faculty member on their work and prepare an essay on an approved subject. Open to other qualified students with permission of the Program Coordinator.

STAFF

ASIA 490: CAPSTONE
Students who major in Asian Studies develop a capstone project during the senior year under the direction of a faculty member in the program. [W]

STAFF TBD

ASIA 496: THESIS
Asian studies majors who wish to pursue honors should inform their faculty advisers by the end of the second semester of the junior year. Honors work involves a guided program of independent research culminating in a thesis on a topic to be selected by the student in consultation with his or her adviser. Honors candidates enroll in 496 only upon successfully completing ASIA 495. [W]

STAFF

ELECTIVE COURSES

ART 140: ART & ARCHITECTURE: WORLD TRADITIONS
This course is designed to introduce students to works of art in various media developed in isolation from the European tradition. Lectures will focus on the major artistic traditions of South and Southeast Asia, the Islamic World, China, Japan, Oceania, the Americas, and Africa. Using visual arts as a tool, this course will introduce students to the diverse social customs, religions, and beliefs of peoples from these regions. [GM1, GM2, H]

IFAN CHEN            SECTION 01: MWF 8:25-9:15AM          WILLIAMS CENTER FOR THE ARTS 108
                                                SECTION 02: MWF 9:30-10:20AM          WILLIAMS CENTER FOR THE ARTS 108

CHINESE 102: ELEMENTARY CHINESE II
There is no prerequisite requirement for this course. Fundamentals of spoken and written language of the world’s most populous country! Mastery of Pinyin system with tones is stressed. Familiarity with Pinyin-based character input method is developed. Chinese cultural topics are also introduced. [EPSL, H]

YI-YING CHIU          MWF 9:30-10:20AM          PARDEE 113
**CHINESE 112: INTERMEDIATE CHINESE II**
Prerequisites: CHN 102 or equivalent. Training skills of listening, speaking, reading, and writing Mandarin Chinese at a higher level. More complex grammar items are introduced. Review and expansion of vocabulary. Attention to developing more elaborate communicative skills and a deeper understanding of Chinese culture. [EPSL, GM2, H]

YINGYING HUANG  MWF 10:35-11:25AM  PARDEE 419

**CHINESE 212: ADVANCED CHINESE II**
This course is a continuation of 112, or taken with the instructor’s permission. Review of important grammar items. Expansion of vocabulary. More advanced reading and speaking skills are emphasized. [EPSL, GM2, H]

HAN LUO  TTh 11:00AM-12:15PM  PARDEE 401

**CHINESE 312: CONTEMPORARY CHINA II**
Through a diversity of authentic materials in various media such as newspapers and periodicals, this course greatly expands students’ Mandarin proficiency in all four skills while deepening their understanding of the social and cultural issues facing China today. Students’ language skills will be enhanced through intensive reading, discussion, presentation, debate, and essay writing. Prerequisites: Six semesters of Chinese or equivalent. [GM1]

YINGYING HUANG  MW 2:45-4:00PM  PARDEE 419

**CHINESE 412: CHINESE CULTURE AND SOCIETY II**
Through a variety of carefully selected readings as well as media resources such as films, TV shows, and news, this course helps students gain an in-depth, multi-faceted and critical understanding of Chinese people, culture and society. Meanwhile, students continue developing Mandarin proficiency in all four skills with special attention given to the acquisition of formal or written language and the development of analytical and critical thinking skills. The course is instructed in Mandarin Chinese. [GM1, GM2, W]

HAN LUO  TTh 2:45-4:00PM  PARDEE 217

**CL 210: CHINESE SCIENCE FICTION IN CONTEXT**
This course explores the development of Chinese science fiction in a global context since the early twentieth century against a history of wars, reform and revolutions, and China’s rise as a great economy and technological innovator in the world. With stories, novel excerpts, comic books, and films, we will examine the intersection of literature, science, empire and nation, modernity and modernization. This course will be conducted in English in the form of lectures and discussions. [GM1, GM2]

YINGYING HUANG  MW 11:40AM-12:55PM  PARDEE 419

**GOVT 238: EAST ASIAN INTERNATIONAL RELATIONS**
This course explores the major analytical perspectives on the sources of stability and conflict in East Asian international relations and evaluates them by using empirical evidence from the East Asian region since the "clash civilizations" in the nineteenth century up to the current regional order. Topics for discussion include U.S. strategy in East Asia, the impact of the rise of China on regional security, nuclear proliferation, territorial disputes, nationalism, economic interdependence and regionalism. [GM2, SS]
Prerequisite: GOVT 102 (or permission of the instructor)

SEO-HYUN PARK  TTH 9:30-10:45AM  KIRBY HALL OF CIVIL RIGHTS 107
HIST 121: PARTITION OF THE INDIAN SUBCONTINENT
One of the most violent and disruptive events of the 20th century, the Partition of the Indian subcontinent into the nation-states of India and Pakistan in 1947 continues to play a staggering role in the post-colonial histories of both countries. This course will go into the high politics of the Partition, its human costs, and its continued impact on everyday life through oral history. The course will also examine the impact of Partition in literature and cinema. [GM2, SS, W]
HAFSA KANJWAL  Section 01  TTh 11:00AM-12:15PM  RAMER 104
  Section 02  TTh 1:15-2:30PM  RAMER 105

HIST 250: JAPAN GOES TO WAR, 1895-1945
Japan’s War against the United States (1941-1945) was the culmination of fifty years of empire-building in Asia. From the 1890s through the 1940s, Japan attempted to remold Asia as it exploited the labor and resources of its peoples. Concurrently, Japan became a nation of civilians and soldiers ever ready to bear the burdens imposed by permanent war mobilization. This course explores the causes, conduct, and consequences of these wars on the battlefield and home front. [GM1, GM2, H, SS, V]
PAUL BARCLAY  MW 2:45-4:00PM  RAMER 103

HIST 267: MUGHAL EMPIRE IN SOUTH ASIA
This course covers the history of the Indian subcontinent from the Delhi Sultunate until the rise of British colonialism, a time period that is known for the emergence of Muslim rule in the subcontinent. Significant attention will focus on the Mughal Empire (1526-1858), which was at the time the largest of the Islamic empires in the world. The Mughals were at the crossroads of European colonialism, extensive trade networks, and exchanges across the Islamic world. Proceeding chronologically, we will cover some of the major political, social, religious and cultural developments. Students will be exposed to a set of primary sources written by a diverse array of people. Because the history of this period is deeply contested in the Indian subcontinent today, we will spend time discussing the implications of this history for the present, and how it challenges both colonialist and nationalist views of this period as one of stagnation and tyranny. [GM2, SS]
HAFSA KANJWAL  TTh 2:45-4:00PM  RAMER 105

JAPANESE 102: ELEMENTARY JAPANESE II
This course reviews the basic grammatical patterns and vocabulary from 101 and fosters improvement in the three modes of communication (interpersonal, interpretive, and presentational), to cultivate overall Japanese language ability. It covers real-life situations, such as: informal speech, comparison, expressing wishes, etc. Prerequisites: JAPN 101, equivalent proficiency or permission of the instructor. [EPSL, H]
NAOKO IKEGAMI  MWF 9:30-10:20AM  PARDEE 112

JAPANESE 112: INTERMEDIATE JAPANESE II
This course reviews and expands upon the basic structures, patterns, and vocabulary of 111, with increasing emphasis on reading. It develops more elaborate social and ritual exchanges such as honorific/humble speech and passive/causative speech. It includes short literary and cultural readings, with attention to developing a deeper understanding of Japanese culture. Prerequisites: JAPN 111, equivalent proficiency or permission of the instructor. [EPSL, GM2, H]
NAOKO IKEGAMI  MWF 10:35-11:25AM  PARDEE 112
**JAPANESE 291: INDEPENDENT STUDY**
This course is focused on increased understanding of Japanese language and culture through the use of authentic materials such as newspapers, magazines, novels, dramas, movies, and songs, etc. Prerequisites: JAPN 112, equivalent proficiency or permission of the instructor. [EPSL]
NAOKO IKEGAMI  TBA

**PHIL 257: ASIAN PHILOSOPHY**
An examination of the development and interrelations between eastern philosophical traditions including Confucianism, Taoism, Legalism, and Chan Buddhism. Rather than attempting to read and analyze classical eastern philosophical writings independent of a western perspective, this course will make that bias explicit in the hopes of moving beyond it by comparing examples of methodologies and conclusions of eastern and western philosophers. Comparisons will be analyzed in areas of Ontology, Epistemology, and Axiology, including, but not limited to, issues of gender and class. [GM2, H, V]
NATHAN SCHMIDT  Th 7:00-9:50PM  PARDEE 320A

**RELIGIOUS STUDIES 212: BUDDHISM**
In this course we learn about the origins and development of Buddhism and its spread throughout Asia and other parts of the world. We begin with the rise of Buddhism in India, focusing on the development of philosophical concepts and religious practices. We then examine varieties of Buddhism as practiced in Southeast Asia, China, Tibet, Japan, and the West, giving special attention to the changes and adaptations Buddhism undergoes as it encounters new cultural and religious environments. We consider the religious practices of Buddhist monks and nuns, Buddhist laypeople, and their interactions, and study examples of the ways in which Buddhist principles and practices have played a role in social structures, politics, and social movements. [GM1, GM2, H, V]
ROBIN RINEHART  TTh 2:45-4:00PM  PARDEE 329

**RELIGIOUS STUDIES 215: ISLAM**
An introduction to Islam, a religion that flowered into a world civilization. It covers the vast and dynamic range of Muslim religious life from Muhammad's time to the present. The broad survey spans the foundational texts of the Quran and prophetic traditions as well as later Islamic thought, including jurisprudence, theology, and mysticism. The course highlights modern debates within and about Islam. Topics include political Islam, religious pluralism, the limits of jihad, and the possibilities of Islamic feminism. [H, V]
YOUSHAAR PATEL  TTh 11:00AM-12:15PM  PARDEE 329

**RELIGIOUS STUDIES 260: GLOBAL MUSLIM LITERATURE & FILM**
This course introduces students to global Muslim culture and civilization through literature and film. Geographic regions include the Middle East, South Asia, Africa, North America and Europe; historical periods span both pre-modern and modern. Topics covered include but are not limited to: constructions of race, religion, and gender; diaspora and immigration; political Islam and Islamophobia in cultural contexts. Course materials focus on fictional storytelling although characters and plots may be rooted in actual historical events. [GM2, H]
YOUSHAAR PATEL  M 1:15-4:00PM  PARDEE 321

* Key to Abbreviations for Common Course of Studies:
ASIAN STUDIES MAJOR: Nine courses including ASIA 101 and ASIA 490 (or ASIA 495/496); seven electives from list of approved courses (maximum two language courses); a Foreign Language requirement (Intermediate language proficiency, e.g., Chinese 112 or Japanese 112, or another approved Asian language); and the AB Common Course of Study.

ASIAN STUDIES MINOR: Five courses including ASIA 101 and four elective courses from list of approved courses (maximum two language courses).

See https://asianstudies.lafayette.edu/courses/ for a complete list of approved elective courses that count towards the Asian Studies major or minor.

For more information, contact Professor Seo-Hyun Park at (610) 330-5412 or parksh@lafayette.edu.